

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 22 1960

Returned to applicant for correction.

Corrected application filed.

Map filed. JUN 22 1960

The applicant Nevada Land and Mortgage Company, 120 South 3rd St.
of Las Vegas, County of Clark
State of Nevada, hereby make ^s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) January 4, 1960, Carson City,
Nevada.

1. The source of the proposed appropriation is underground (Las Vegas Artesian Basin).
Name of stream, lake or other source.

2. The amount of water applied for is 0.0616 second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. _____ acre-feet.

3. The water to be used for Quasi-Municipal (Subdivision) and Domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T. 20 S.,
R. 60 E., M.D.B.&M. at a point from which the West $\frac{1}{4}$ Section Corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Said Section 12 bears South 82 degrees - 08' - 40" West a distance of
it should be stated. 2693.6 feet.

6. Place of use SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, T. 20 S., R. 60 E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) A 20 HP motor and Pump along with a
4,000 gallon capacity storage tank and the necessary pipe lines to serve
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
28 lots (single family residences) will be ultimately installed after
the well is deepened and test pumped.

9. Estimated cost of works.....Around \$5,000.00 exclusive of drilling well and installing water distribution system.
10. Estimated time required to construct works.....3 to 6 months.
11. Remarks.....The Public Service Commission has been already contacted relative to acquiring a certificate of public convenience and necessity. Subsequently each lot owner will become part owner in the water facilities.

Compared hs/lb Applicant NEVADA LAND & MORTGAGE COMPANY

By s/ E. A. Freitas
E. A. Freitas - Treasurer

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this.....day

of.....

State Engineer.

MAY 17 1963

WITHDRAWN BY APPLICANT

Elmo J. De Riva STATE ENGINEER
no